



**APPLICATION FORM FOR MEMBERSHIP  
OF  
PAKISTAN SOAP MANUFACTURERS ASSOCIATION**

Date: \_\_\_\_\_

**THE SECRETARY GENERAL**

Pakistan Soap Manufacturers Association  
Sunny Plaza, Room No. 148, 1<sup>st</sup> Floor,  
Hasrat Mohani Road, Off: I.I. Chundrigar Road  
Karachi

**Sub: APPLICATION FOR ORDINARY / ASSOCIATE MEMBERSHIP OF THE ASSOCIATION**

**Dear Sir,**

We hereby apply for the Ordinary/Associate membership of Pakistan Soap Manufacturers Association.

The relevant particulars about us are as follow:-

01. Name of the applicant unit: \_\_\_\_\_

02. Date of establishment: \_\_\_\_\_

03. Address Head Office: \_\_\_\_\_

04. Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

05. Address Factory: \_\_\_\_\_

06. Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

07. Status of the unit: a) Public / Private Limited, b) Partnership, c) Proprietorship, \_\_\_\_\_

08. Name(s) of Directors/Partners/Proprietor (with designations) not below the rank of General Manager.

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

09. Name of authorized representative & Designation: \_\_\_\_\_

10. Import registration No. \_\_\_\_\_ Export Registration No. \_\_\_\_\_

11. NTN: \_\_\_\_\_ Sales Tax Registration No. \_\_\_\_\_

12. Registration No. under factories act: \_\_\_\_\_ (Automatic/SemiAutomatic/Karai)

13. Production MT: Laundry \_\_\_\_\_ Toilet \_\_\_\_\_ Detergent \_\_\_\_\_ Other \_\_\_\_\_

Please find herewith pay order / demand draft / cheque # \_\_\_\_\_

Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ drawn on \_\_\_\_\_

as admission fee of Rs. \_\_\_\_\_ and Annual fee of Rs. \_\_\_\_\_ for the year \_\_\_\_\_.

We agree to abide by the rules and Bye-Laws laid down in Memorandum & Article of Association, and as may be amended and/or framed from time to time. We further agree to provide all information about import, export, production, prices and other particulars and as when called for by the Association for records, statistical and representation purpose.

Yours faithfully,

(Signature with Stamp)

Proposed by Member

Signature

Name & Address: \_\_\_\_\_

Stamp

Seconded by Member

Signature

Name & Address: \_\_\_\_\_

Stamp